### 2019-2020 School Year

**ESP/DEPARTMENTALIZED: GRADES PRK-8**


First Quarter: Grade Report

| Subject: ______________________ | PRK OVER 20 students per class. K-3 OVER 25 students per class. 4-8 OVER 28 students per class. |

#### Please indicate the number of students that EXCEED the class limits.

<table>
<thead>
<tr>
<th>1st Period</th>
<th>2nd Period</th>
<th>3rd Period</th>
<th>4th Period</th>
<th>5th Period</th>
<th>6th Period</th>
<th>7th Period</th>
<th>8th Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
<td>TOTAL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. Label attached documentation with the day(s) and class period(s).
2. Worksheet and documentation **MUST** match or your forms **WILL** be returned.
3. Return this form and all supporting documentation to: **Ann Niklas, Compensation Analyst.**

**4. PAYMENT WILL NOT BE MADE UNTIL THE COMPLETION OF THE 2019-2020 SCHOOL YEAR (ON OR BEFORE JULY 15, 2020).**

5. Only report number of students over.

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**SIGNATURES:**

CTU Member: __________________________ Date: ______________

Chapter Chairperson: ___________________ Date: ______________

Principal: ____________________________ Date: ______________